In an earlier edition of this publication, we announced that Seamus O’Hare, verger at St George’s for the past 25 years, would be reducing his hours. At the end of last year, he retired. A large congregation stayed behind after the Sung Eucharist on 11th February to thank Seamus for all he has done for St George’s and to wish him well in his retirement. During the service the Rector had presented him with statue of St James (see above) and cheques from the congregation and choir.

It would be difficult to overstate all that Seamus has contributed to the life and work of St George’s over a quarter of a century. During this time, he has served three rectors and six church wardens and worked alongside five vestry clerk/administrators. But he has of course been responsible for far more than his job title would suggest. His prowess as a fundraiser may have reached its peak with the substantial sum he raised from his pilgrimage to Santiago de Compostela in 2012, but year in year out he has braved the chill November wind selling poppies for the Royal British Legion, generating ever larger amounts in heavy collecting tins. However, it is probably for his work with the less fortunate who come each day to the church’s door that he will be most sorely missed. Before the introduction of the Homeless Food Voucher Scheme six years ago, he would daily reach into his own pocket in response to pleas for the price of ‘a cup of tea’. Thereafter he still did so when the need was for more than a food ticket and this is before mention is made of the ‘miraculous’ appearance at Christmas and Easter of baskets of sweets, eggs and fruit. His will truly be a hard act to follow.

Work on the Undercroft progresses apace. Photographs of the present state of play punctuate later pages of this publication. The editor anticipates that the next edition - its milestone 40th - will be substantial-ly dedicated to the future plans of what will by then be a two-storey church.

That is if there is to be a 40th edition! On 25th May 2018, St George’s, like all organisations throughout the European Union, will be subject to the General Data Protection Regulation which in the UK replaces the 1998 Data Protection Act. To ensure we are compliant with GDPR, recipients of printed copies of this 39th edition of the St George’s Newsletter will receive a personalised compliance form for you to complete and return to us in the stamped addressed envelope provided. If you do not wish to continue receiving our Newsletter you have nothing to do and your details will be removed from our database. If on the other hand you would like to go on receiving it either electronically or through your letter box, please say so and return the compliance form.
The Rector writes ...

The Orange Tree Theatre in Richmond is gradually working its way through George Bernard Shaw plays, and early in the the New Year some friends had a spare ticket for Misalliance. Set in the conservatory of a large country house in Hindhead, Surrey, a strong and colourful Polish acrobat called Lina literally drops in halfway through - her plane having crashed. She then proceeds to juggle with the helplessly smitten men. In the midst of which I was surprised at how much reference Shaw gives to matters of faith and religion. I’d always assumed he was an atheist or at least agnostic. However, it seems after a childhood of attending Church and then becoming an atheist, he gave up atheism around the age of 30. And he was in his mid 50s when this play was written in 1909/10. Just a couple of years earlier he wrote this: When you are asked, “Where is God? Who is God?” stand up and say, “I am God and here is God, not as yet completed, but still advancing towards completion, just in so much as I am working for the purpose of the universe, working for the good of the whole of society and the whole world, instead of merely looking after my personal ends.

He ultimately believed that from the life force driving evolution will emerge a godlike race, following the approach of Nietzsche and a Superman. But he certainly gave Lina a line I shall never forget in Misalliance. One of the characters is rather cynically suggesting that prayer is only really about oneself and one’s own needs and wants. He asks Lina a direct question - Why do you pray? And her reply comes: To remind myself I have a soul.

To remind myself I have a soul. Perhaps timely in an age when the collective notion of the soul of a nation has all but disappeared, but more importantly our own individual souls, and our awareness in this regard. If we are conscious merely of the physical and some vague spiritual aspect of ourselves (so many reject organised religion and label themselves as spiritual - approaching traditional religion as if it were just one option worthy of equal attention as any New Age philosophy) and have forgotten we have a soul, then perhaps it is understandable there isn’t the profound care and concern about where this soul of ours ends up. It is only very recently that we seem not to be bothered about Heaven and Hell in the way that our forbears were.

What is the Christian teaching about the soul? Each of us is made in the image of God. Body and soul. Human persons are beings who are at once corporeal and spiritual. The soul is our innermost aspect. The Church teaches that the unity of soul and body is so profound that one has to consider the soul to be the ‘form’ of the body...i.e. it is because of its spiritual soul that the body made of matter becomes a living, human body. Spirit and matter, in man, are not two natures united, but rather their union forms a single nature.

Perhaps worth mentioning is the Church’s teaching that every spiritual soul is created by God - it is not ‘produced’ by the parents. Also that it is immortal...it does not perish when it separates from the body at death. It will be reunited with the body at the final Resurrection. Sometimes the soul is distinguished from the spirit - St Paul for example prays that God may sanctify his people ‘wholly’, with ‘spirit and soul and body’ kept sound and blameless at the Lord’s coming. Not forgetting the spiritual tradition of the Church which also emphasises the heart, in the biblical sense of the depth of one’s being, where the person decides for or against God.

Holy Week Services:

- **Sunday 25th March**
  - Palm Sunday Liturgy at 11am

- **Monday-Thursday**
  - Holy Communion at 1.10pm

- **Good Friday**
  - Liturgy of the Passion at 10am
  - Bach’s St Matthew Passion (with sermon) at 2.30pm

- **Sunday 1st April**
  - Easter Sunday
  - Sung Eucharist with renewal of vows at 11am followed by a reception.

Members of the congregation (but regretfully not their guests due to limited space) who wish to attend the St Matthew Passion should please inform the Verger, Richard Buck by **Monday 26th March**.

Mothering Sunday is on **Sunday 11th March** and all children and families are warmly invited to join us for what are thrice yearly services where children are involved in leading worship/reading, and the sermon geared to families with children at the Sung Eucharist at 11am. Followed by customary refreshments.

Whitsunday on 20th May is of course another Sunday when we extend a similar invitation to families to celebrate Pentecost, and again followed by drinks.

St George’s Patronal Festival will be kept this year on **Sunday 22nd April** at which The Very Revd Nicholas Frayling - retired Dean of Chichester will be the
preacher, and the Sung Eucharist will be followed by a festive reception.

The Annual Parochial Church Meeting is on Wednesday 25th April at 6.30pm. Members of the Parochial Church Council are elected at this meeting which is preceded by the Annual Vestry Meeting to elect Churchwardens. Please join us to hear reports and plans for the future.

Marriage Renewal Sunday will be on Sunday 8th July followed by a reception.

There are daily prayers in church, Monday – Thursday at 12.10pm. The Midday Office is said on most days except when the Eucharist is celebrated on Fridays and Saints Days. Please join us if you are in the area.

Requiem for departed loved ones will be celebrated on Friday 13th April at 1.10pm. Please inform the Verger if you wish to include names for prayer. Contact details are on the back page.

Holy Cocktail Hour Open House – all are welcome for drinks on Wednesdays 9th May, 13th June and 4th July at 6.30pm until 8pm at the Rectory, 21a Down Street W1J 7AW - entrance in Brick Street opposite the tapas bar - top bell.

Mayfair Organ Concerts

A weekly series of lunchtime organ concerts now beginning its sixth year at St George’s, Hanover Square & the Grosvenor Chapel. Every Tuesday 1.10–1.50pm Free admission—retiring collection

March 6
St George’s
Ben Comeau (London)
J S Bach, Brahms, Debussy, Liddle

March 13
Grosvenor Chapel
Christopher Strange
(Organ Scholar, Chelmsford Cathedral)
J S Bach, Brahms, Stanley

March 20
St George’s (LHF)
Marko Sever (Royal Academy of Music)

March 27
Grosvenor Chapel (LHF)
Grosvenor Chapel Choir
Jacob Collins (organ),
Richard Hobson (director)
Music for Holy Week by Heinrich Schütz and English contemporaries of Handel

April 3
St George’s (LHF)
Graham Thorpe (RCM)

April 10
Grosvenor Chapel
Alexander Hamilton
(Organ Scholar, Trinity College, Cambridge)

April 17
St George’s
Nicholas Morris (St George’s)

April 24
Grosvenor Chapel
Jacob Collins
(Organ Scholar, Grosvenor Chapel)

May 1
St George’s
Jonathan Allsopp
(Organ Scholar, Westminster Cathedral)

May 8
Grosvenor Chapel
Richard Hobson (Grosvenor Chapel)
Couperin, J S Bach, Franck, Stanley, Reger

May 15
St George’s
Jillian Gardner
(Waco, Texas)

May 22
Grosvenor Chapel
Chris Bragg (University of St Andrews)

May 29
St George’s
Janette Fishell

June 5
Grosvenor Chapel
Travis Baker (St Mary’s, Putney)

June 12
St George’s
Ashley Wagner
(Birmingham Conservatoire)

June 19
Grosvenor Chapel (Seattle)

June 26
St George’s
Natalia Letyuk (Moscow)
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<td>Thursday 1st March</td>
<td>Midday Prayer</td>
<td>St David, Bp of Minevia, Patron of Wales c 601 12.10pm Midday Prayer</td>
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<td>Friday 2nd March</td>
<td>Holy Communion</td>
<td>St Chad, Bp of Richfield, Missionary, 672 1.10pm Holy Communion</td>
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<td>Sunday in Lent</td>
<td>8.30am Holy Communion (said) 11.00am Sung Eucharist</td>
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<td>Holy Communion</td>
<td>St Perpetua, Martyr at Carthage, 203 12.10pm Midday Prayer</td>
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<td>Holy Communion</td>
<td>St Gregory the Great, Bishop of Rome 604 12.10pm Midday Prayer</td>
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<td>Tuesday 13th March</td>
<td>Holy Communion</td>
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<td>St Benedikt, Abbot of Monte Cassino, c550 12.10pm Midday Prayer</td>
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<td>Thursday 29th March</td>
<td>Maundy Thursday</td>
<td>1.10pm Holy Communion</td>
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<td>Friday 30th March</td>
<td>Good Friday</td>
<td>10.00am Liturgy BCP (said) 2.30pm Vespers</td>
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<td>Saturday 1st April</td>
<td>EASTER DAY</td>
<td>8.30am Holy Communion (said) 11.00am Sung Eucharist</td>
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<td>Friday 13th April</td>
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</table>
| **Sunday 15th April** | **2nd Sunday after Easter** | 8.30am Holy Communion (said) | 11.00am Sung Eucharist
Celebrant & Preacher: The Rector
*Missa Che fà hoggì il mio sole* (Allegri)
*Surgens Jesus* (Phillips)
*Toccata in C* (Sweelinck) |
| Monday 16th April | 12.10pm Midday Prayer |          |                                                                         |
| Tuesday 17th April | 12.10pm Midday Prayer |          |                                                                         |
| Wednesday 18th April | 12.10pm Midday Prayer | 5.45pm Holy Communion |                                                                         |
| **Thursday 19th April** | **St Alphege, Archbishop of Canterbury, Martyr 1012** | 12.10pm Midday Prayer |                                                                 |
| Friday 20th April | 1.10pm Holy Communion |          |                                                                         |
| **Sunday 22nd April** | **St George’s Patronal Festival** | 8.30am Holy Communion (said) | 11.00am Sung Eucharist
Celebrant: The Rector
*Emblema in tempore Paschali* (Philip Moore)
*Let all mortal flesh keep silence* (Bairstow)
*Paean* (Howells) |
| Monday 23rd April | 12.10pm Midday Prayer |          |                                                                         |
| Tuesday 24th April | 12.10pm Midday Prayer |          |                                                                         |
| Wednesday 25th April | 12.10pm Midday Prayer | 5.45pm Holy Communion |                                                                         |
| Thursday 26th April | 12.10pm Midday Prayer |          |                                                                         |
| Friday 27th April | 1.10pm Holy Communion |          |                                                                         |
| **Sunday 29th April** | **4th Sunday after Easter** | 8.30am Holy Communion (said) | 11.00am Sung Eucharist
Celebrant & Preacher: The Rector
*Missa Brevis in D* (Mozart)
*Vidi aquam* (Gabriel Jackson)
*Meditation on John Keble’s Ration-tide Hymn* (Ireland) |
| Monday 30th April | 12.10pm Midday Prayer |          |                                                                         |
| **Tuesday 1st May** | **St Philip and James, Apostles** | 12.10pm Midday Prayer |                                                                         |
| Wednesday 2nd May | 12.10pm Midday Prayer | 5.45pm Holy Communion |                                                                         |
| Thursday 3rd May | 12.10pm Midday Prayer |          |                                                                         |
| Friday 4th May | 1.10pm Holy Communion |          |                                                                         |
| **Sunday 6th May** | **5th Sunday after Easter** | 8.30am Holy Communion (said) | 11.00am Sung Eucharist
Celebrant & Preacher: Preb William Scott
*Missa Brevis in D* (Mozart)
*Vox Dicentis* (Simon Preston)
*O Jesu Christ, meins Lebens Licht* (J S Bach)
*Prelude in E minor* (J S Bach) |
| Monday 7th May | 12.10pm Midday Prayer |          |                                                                         |
| Tuesday 8th May | 12.10pm Midday Prayer |          |                                                                         |
| Wednesday 9th May | 12.10pm Midday Prayer | 5.45pm Holy Communion |                                                                         |
| Thursday 10th May | **ASCENSION DAY** | 1.10pm Holy Communion |                                                                         |
| Friday 11th May | 1.10pm Holy Communion |          |                                                                         |
| **Sunday 13th May** | **8th Sunday after Ascension Day** | 8.30am Holy Communion (said) | 11.00am Sung Eucharist
Part of the London Festival of Contemporary Church Music
Celebrant & Preacher: The Rector
*Missa San Marco* (Ronald Corp)
*O clap your hands* (Grayston Ives)
*Vox Dicentis* (Simon Preston) |
| Monday 14th May | 12.10pm Midday Prayer |          |                                                                         |
| Tuesday 15th May | 12.10pm Midday Prayer |          |                                                                         |
| Wednesday 16th May | 12.10pm Midday Prayer | 5.45pm Holy Communion |                                                                         |
| Thursday 17th May | 12.10pm Midday Prayer |          |                                                                         |
| Friday 18th May | 1.10pm Holy Communion |          |                                                                         |
| **Sunday 20th May** | **WHIT SUNDAY** | 8.30am Holy Communion (said) | 11.00am Sung Eucharist
Celebrant: The Rector
Preacher:
The Revd Dr Alan McCormack
*Mass in F sharp minor* (Widor)
*Cantique de Jean Racine* (Fauré)
*Choral varié sur le theme du ‘Veni Creator’* (Duruflé) |
| Monday 21st May | 12.10pm Midday Prayer |          |                                                                         |
| Tuesday 22nd May | 12.10pm Midday Prayer |          |                                                                         |
| Wednesday 23rd May | Ember Day | 12.10pm Midday Prayer | 5.45pm Holy Communion |
| Thursday 24th May | 12.10pm Midday Prayer |          |                                                                         |
| Friday 25th May | Ember Day | 1.10pm Holy Communion |                                                                         |
| **Sunday 27th May** | **TRINITY SUNDAY** | 8.30am Holy Communion (said) | 11.00am Sung Eucharist
Celebrant & Preacher: The Rector
*Mass in G* (Schubert)
*Hymn to the Trinity* (Tchaikovsky)
*Te Deum* (Demessieux) |
| Monday 28th May | 12.10pm Midday Prayer |          |                                                                         |
| Tuesday 29th May | 12.10pm Midday Prayer |          |                                                                         |
| Wednesday 30th May | 12.10pm Midday Prayer | 5.45pm Holy Communion |                                                                         |
| Thursday 31st May | **The Visitation of the BVM** | 1.10pm Holy Communion |                                                                         |
| Friday 1st June | **St Nicomede, Priest & Martyr at Rome** | 1.10pm Holy Communion |                                                                         |
| **Sunday 3rd June** | **1st Sunday after Trinity** | 8.30am Holy Communion (said) | 11.00am Sung Eucharist
Celebrant & Preacher: The Rector
*Missa Brevis* (Simon Williams)
*O Jesu Christ, meins Lebens Licht* (J S Bach)
*Prelude in E minor* (J S Bach) |
| Monday 4th June | 12.10pm Midday Prayer |          |                                                                         |
| Tuesday 5th June | 12.10pm Midday Prayer |          |                                                                         |
| Wednesday 6th June | St Boniface of Crediton, Bishop, Apostle of Germany, Martyr 754 | 12.10pm Midday Prayer | 5.45pm Holy Communion |
| Thursday 7th June | 12.10pm Midday Prayer |          |                                                                         |
| Friday 8th June | 1.10pm Holy Communion |          |                                                                         |
Sunday 10th June
2nd Sunday after Trinity
8.30am Holy Communion (said)
11.00am Sung Eucharist
Celebrant & Preacher: The Rector
Missa Cantate Domino (Lobo)
Ego sum panis vivus (Byrd)
Fugue in C major (J S Bach)

Monday 11th June
St Barnabas the Apostle
12.10pm Midday Prayer

Tuesday 12th June
12.10 Midday Prayer

Wednesday 13th June
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 14th June
12.10pm Midday Prayer

Friday 15th June
1.10pm Holy Communion

Sunday 17th June
3rd Sunday after Trinity
8.30am Holy Communion (said)
11.00am Sung Eucharist
Celebrant & Preacher: The Rector
Missa Collegium Regale (Howells)
Like as the hart (Howells)
Rhapsody No 3 in C sharp minor Howells)

Monday 18th June
12.10pm Midday Prayer

Tuesday 19th June
12.10pm Midday Prayer

Wednesday 20th June
Translation of Edward, King of the West Saxons, 979
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 21st June
12.10pm Midday Prayer

Friday 22nd June
1.10pm Holy Communion

Sunday 24th June
4th Sunday after Trinity
Nativity of St John the Baptist
8.30am Holy Communion (said)
11.00am Sung Eucharist
Celebrant & Preacher: The Rector
Missa Brevis in D minor (Mozart)
This is the record of John (Gibbons)
Fantasia in A minor (Byrd)

Monday 25th June
12.10pm Midday Prayer

STOP PRESS

The Rector is planning a St George’s fun weekend in Dublin in June, thanks to the good offices and connections of Dr Alan McCormack who for nearly ten years was Dean of Chapel and Chaplain of Trinity College Dublin, as well as working at St Patrick’s Cathedral, and being the Archbishops’ Domestic Chaplain. Would anybody who is interested in joining this trip please contact the Rector at rector@stgeorgeshanoversquare.org

Participants will be expected to make their own travel arrangements and book their own hotel, although of course as we gauge interest he will inform those who are coming where he plans to stay. We are at an early stage of planning at the moment, but the provisional plans are:

Friday 15th June
18:00 Prosecco Party hosted by a friend of Fr Alan followed by fun dinner locally...possibly Italian

Saturday 16th June
10:00 VIP Tour of Trinity College Dublin with Book of Kells and Old Library, Chapel etc. led by Joseph O’Gorman, Dean of Discipline
12:30 Lunch locally
14:30 Tour of Parliament/National Museum/Marsh’s Library/Fishamble Street (Handel connections of course) and shopping
19:00 Smart Dinner at the University Club with the Archbishop of Dublin as our guest

Sunday 17th June
11:00 The Rector has been invited to preach at Christ Church Cathedral by Dean Dermot Dunne who we shall invite to be our guest for lunch afterwards
15:15 Evensong at St Patrick’s Cathedral
Free to return to London after 16:30

London Handel Festival
‘Handel in London’
17 March—16 April 2018
Performances at St George’s include a liturgical performance at 2.30pm on Good Friday of
Bach St Matthew Passion
Nathan Vale Evangelist & tenor
George Humphreys Christus & bass
Marie Lys soprano
Marcjanna Myrlak contralto
Choir of St George’s
London Handel Orchestra
Laurence Cummings conductor

For full details and tickets www.london-handel-
Services at Grosvenor Chapel
March – June 2018

Sunday 4th March
The Third Sunday of Lent
11.00 Sung Eucharist
Allegri
Missa Che fà hoggi il mio sole
Walton Drop, drop slow tears

Wednesday 7th March
6.30 Vespers
Music by James MacMillan

Sunday 11th March
The Fourth Sunday of Lent
11.00 Sung Eucharist
Britten Missa Brevis
Mathias
As truly as God is our Father
Bach Kyrie, Gott Heiliger Geist

Sunday 18th March
The Fifth Sunday of Lent
11.00 Sung Eucharist
Guerrero
Missa de la Batalla Escoutez
Robert White
Ad te levavi oculos meos

Sunday 25th March
Palm Sunday
11.00 Sung Eucharist
Weelkes
Hosanna to the Son of David
Lassus
Missa super osculetur me
Victoria St Matthew Passion
Lassus Improperium

Thursday 29th March
Maundy Thursday
Victoria Missa Quarti Toni
Stanford Gloria in B flat
Durufle Ubi caritas
Vaughan Williams
Love bade me welcome
Anerio Christus factus est
Tallis
The Lamentation of Jeremiah

Friday 30th March
Good Friday
Plainsong The St John Passion
John of Portugal Crux Fidelis
Victoria The Reproaches
Lotti
Crucifixus etiam pro nobis

Sunday 1st April
Easter Day
11.00 Sung Eucharist
with orchestra
Walford Davies
O sons and daughters
Mozart Mass in C major K259
Mozart Regina coeli K276
Vivaldi
Concerto for Two Trumpets

Sunday 8th April
The Second Sunday of Easter
11.00 Sung Eucharist
Mass with hymns & organ music

Sunday 15th April
The Third Sunday of Easter
11.00 Sung Eucharist
Guerrero
Missa Simile est regnum
Lhéritier Surrexit pastor bonus

Sunday 22nd April
The Fourth Sunday of Easter
11.00 Sung Eucharist
Darke Communion Service in E
Stanford
Ye choirs of new Jerusalem

Sunday 29th April
The Fifth Sunday of Easter
11.00 Sung Eucharist
Palestrina Missa Brevis
Byrd Cibavit eos

Sunday 6th May
The Sixth Sunday of Easter
11.00 Sung Eucharist
Ireland Communion Service in C
Ireland Greater love

Sunday 13th May
Sunday after Ascension Day
11.00 Sung Eucharist & dedication of tympanum sculpture
Haydn Missa Brevis in F
Amner He that descended
James MacMillan New work

Grosvenor Chapel Bank Holiday Special
Monday 28th May
3.00pm
Organ Recital
by
William Whitehead
Followed by tea & cake!
HEATHROW IMMIGRATION REMOVAL CENTRE

The Revd Richard Carter of St Martin-in-the-Fields recently joined a group of Prisons Mission volunteers to visit the Centre at Heathrow - a prison in all but name. In his sermon soon after, he explained: “we had to apply in advance in order to visit. Arriving we had to have our documents checked, finger prints taken, show proof of identity, show proof of address, before being led into a small room for a body search - and then through one set of security doors and then another. Eventually I am inside. And what is inside - well basically corridors and corridors of 100s of people waiting they know not how long, people who have been locked up as the Home Office waits to try and process them for deportation. They have not been charged or sentenced. They are just waiting. Here there is no grass, no garden, nothing grows, just cells, and corridors, a tarmac courtyard and people locked in this prefabricated labyrinth of corridors. One room has been made into a prayer room for Muslims, another for Christians. And the prayers of those who sat inside were palpable. Next door was a music room with a set of drums which someone was banging loudly. Small cells, bunk beds and these long corridors with no way out. Some of those in this centre have been here for as long as two years, waiting to hear what will happen to them. They are not criminals, they are people who came to our country seeking a future, a place to belong, and an escape from poverty. Human beings with all the diversity that fills this church. Somehow the institutional efficiency of it all makes the incredible tragedy and waste of people’s lives starker. And yet what do I also see here? I see despite all that is stacked against these lives a human courage and a resilience. Yes, a grace and a dignity. I don’t know how it survives but it does. In this despair it is somehow more abundantly evident than in so called liberty.” After further descriptions, Richard goes on to say: “I walk away from the centre free but I walk away that night held captive by these lives going round and round in my head. How can we live the Christian life when we read the signs of the times and there seems no hope? How can we dream of something better? And though I pray that we will never face the same extreme, is their story not a metaphor for all our stories - how to overcome futility, how to face our despair and how to become the people we are in spite of all adversity? How to discover meaning for our lives even in the corridors of unknowing.”

The Managing Chaplain Revd Patrick Wright, and the detainees need more volunteers to visit the Immigration Removal Centre and walk these corridors.

welcomed by the multi-faith Chaplaincy Team and have been invited to sing at a special service at Easter. It is clear that special services provide a welcome change from the grim daily routine and are enjoyed by some non-Christian inmates.

At Bronzefield prison, every one of the 560 women and girls was given a “Goody Bag” on Christmas Day, containing face cream, chocolate and other small gifts. This was the result of a lot of work by the Chaplaincy Team, who had collected the items from local shops, with the help of several churches.

TOOTHPICK LADY
DON’T GO TO THE DENTIST IN PRISON!

CHRISTMAS IN PRISON

Prisons Mission volunteers attended or contributed to special Christmas services inside HMPs Bronzefield and Wormwood Scrubs as well as Heathrow Immigration Removal Centre. Christmas is an especially difficult time for inmates. In addition to the pain of separation from any remaining links with families and children, many prison officers have time off work to be with their families. As a result, prisoners are often locked up in shared cells for up to 23 hours each day, with no access to recreation, education, worship, or other activities. There is extra tension as sad and lonely inmates also become angry.

Christmas services provide a focus for enthusiastic singing and participation. A group of Franco-phone women from sub Saharan African countries formed a group from Notre Dame de France to visit the detainees’ service at Heathrow. They were warmly welcomed by the multi-faith Chaplaincy Team and have been invited to sing at a special service at Easter.

CHURCHES SHOW PRISONERS’ ART

The Koestler Trust is the UK’s leading prison arts charity. It plays a vital part in the rehabilitation journey offered to prisoners and ex-
prisoners to transform their lives through participation in arts. Our Prisons Mission has developed a very useful relationship with the Koestler Trust. This Spring we will launch the Four Churches Show of Art by Prisoners. Artwork will be exhibited at St James’s Piccadilly, St Martin-in-the-Fields, Notre Dame de France and Bloomsbury Central Baptist Church. It is hoped that the artwork will be the focus for other prison related activities, discussions, lectures, displays and dramas, providing information about the prison and criminal justice system, not only to the regular congregations, but to a wider audience.

**PRISONS WEEK 14th to 21st OCTOBER 2018**

Our review of Prisons Week 2017 has shown that more churches, of different denominations, than ever before, conducted a variety of services and other events to mark the week. Our Resources for Prisons Week booklet was much improved and was widely used by churches far beyond London and even a few overseas.

We are keen to encourage and enable more churches to bring the crisis in our prisons to the attention of congregations in 2018. We have therefore decided to revise and refresh our booklet for use this year between 14th and 21st October. Sarah Jane Vernon has agreed to edit the material again, John Rowland will assist with the design and the Koestler Trust will provide the artwork by prisoners. We need the help of the congregation of St George’s church and other friends. Please send us your suggestions for prayers, readings, reflections, poetry, or other material which you think will help to bring the subject to the attention of people who know little about prisoners, their families, prison officers and suitable volunteers are urgently needed for regular work inside and outside all three prisons and at Heathrow. Training is provided, volunteers are not dropped into the deep end and support is given by peers and at bi-monthly Review Meetings. But, the process of security clearance takes several months, so potential volunteers are advised to discuss prospects and opportunities with the Coordinator early, in order to begin the useful, worthwhile and rewarding work in the Summer or Autumn.

**BEFRIENDING PROGRAMMES**

Several Prisons Mission volunteers have undertaken special training in order to mentor prisoners for a few weeks both before and after discharge from custody. This is intended to aid resettlement and reduce the incidence of reoffending. It is often a frustrating task when, for example, a ‘persistent prolific offender’ is released with no suitable accommodation, no employment, broken family links and a £46 Discharge Grant. Such programmes are much better than nothing, do achieve some positive results and are a valued form of ministry.

The Befriending Programme at Wandsworth prison is about to be revived and a new scheme will soon start at Wormwood Scrubs. The new Community Chaplain at Bronzefield is beginning a mentoring project to help women and girls on release.

**NOT A CAMPAIGN - BUT!**

Our Prisons Mission is not a campaign for prison reform. It is a modest and simple form of Christian ministry which aims to support the multi-faith Prison Chaplaincy Teams, visit isolated and vulnerable inmates and take learning about prisons and the system back to the congregations of member churches. All the inmates are there in our name. Despite these aims, we find that as volunteers become more informed about life behind prison walls, they often feel compelled to argue about it. One example was the concern felt on learning that Bronzefield prison discharges an average of 58 women and girls each month to “no fixed abode”; They are not even “sofa surfing”. Such ex-offenders have little prospect of avoiding re-offending.

The recent appointment of David Gauke, as the sixth Justice Secretary since 2010, is a sign of further change within the prison and probation system. Lord Ramsbotham, the former HM Chief Inspector of Prisons, who now sits as a Crossbench Peer, tells the newspaper Inside Time (February 2018) of “The critical importance for staff of consistent policy direction.” He argues that “unless things are right for staff, nothing will be right for offenders, which as report after report from respective Chief Inspectors disclose, they clearly are not at present”.

The present Chief Inspector Peter Clarke has demanded that the new Justice Secretary “intervenes to ensure urgent action to save lives and protect fearful prisoners in the fundamentally unsafe HMP Nottingham.” The new protocol requires David Gauke to respond within 28 days.

Nottingham prison is not on the regular beat of our Prisons Mission, but the Coordinator studies all inspection reports and they make very worrying reading. Many British prisoners are overcrowded, unsafe, dirty, vermin infested and inadequately staffed. These establishments are not places of hope and restoration for often damaged and vulnerable men, women and children, convicted of criminal offences, or awaiting trial. We must provide places in which such people are encouraged and assisted towards independent crime free lives, while serving the custodial sentences imposed by our courts.

**John Plummer**
Coordinator. Prisons Mission

**Churches Together in Westminster**
Mrs Judith Standing, Headteacher of St George’s Hanover Square Primary School writes:

Before Christmas we were able to tell you a little bit about our amazing school, its history and its links with the church. We are now halfway through our school year and so much has happened, we would love to tell you some more about us.

Christmas seems such a long time ago now, but at St George’s we celebrated in style. Our Christmas service, held at the Grosvenor Chapel, included the children singing in English and Latin. Each class as well as our choir took turns in leading carols for parents and friends. Our choir also sang at several events across Westminster, including at St John’s Smith Square.

As well as loving music, we are very active, and after Christmas we started before-school fitness sessions. From 8:30am our pupils are able to join in with exercise activities which are led by experienced sports coaches. All the additional exercise helps the children learn!

We have had three values days this year. These have been on respect, friendship and kindness. Our value for this half term is forgiveness. We will continue to learn about the life of Jesus, how he forgave people and how we can learn to be more like him. We are still looking for members of the local church community to help us lead a prayer space day. If this is something you might be interested in, please email me at head@sghsprimary.co.uk or speak to the Rector or Sarah Jackson-Stevens (Chair of Governors and PCC member) for more information. We would love your support.

As always, if you haven’t visited our school yet and would like to, please contact me on the above email and I would love to arrange a visit for you.
Hyde Park Place
Estate
Charity

CIVIL TRUSTEES
At their meeting on 29th November 2017, the Civil Trustees of the Hyde Park Place Estate Charity awarded grants totalling £66,808 to the following organisations working in the City of Westminster:

- St Andrew’s Club
- Beanstalk
- Blind in Business
- Shelter
- Hyde Park Appeal (Liberty Drives)
- All Souls Clubhouse
- The Cara Trust
- St John’s Wood Adventure Playground
- Crisis UK - Crisis at Christmas
- UCanDoIT
- Zacchaeus 2000 Trust
- St John’s Hyde Park
- St George’s Hanover Square - ‘Morning Calm’
- Age UK Westminster
- The Princes Trust
- London Handel Society - London Handel Festival
- St George’s School
- St George’s Hanover Square - Refreshment Coupon Scheme

The next meeting of the Civil Trustees will be on Wednesday 7th March 2018 (application deadline 19th February). A further meeting will be held in May/June.

ECCLESIASTICAL TRUSTEES
A total of £490,875 was awarded in grants at the Ecclesiastical Trustees’ meeting held on Sunday 26th November 2017, for the benefit of the churches and clergy based in the original historic parish of St George’s Hanover Square. The next meeting will be held in May.

Shirley Vaughan
Clerk to the Trustees

UNDERCROFT DEVELOPMENT
UPPER: THE FLOORING GOES DOWN
LOWER: THE NEW STAIRCASE AWAITING STONE SLABS
PARISH OF ST GEORGE, HANOVER SQUARE
Charity No: 1134811

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