laying down my quill after editing the last 37 editions of this august parish organ, the temptation is to reminisce. As the Rector has so kindly said on the next page, the past eleven years have been busy and for those of us privileged to have been directly involved, it’s also been rewarding and a lot of fun. But no, I won’t reminisce. Neither will I speculate wishfully through rose tinted spectacles on what might now follow. What I have done though may be found on pages 8–10.

In each of the previous 36 Parish Newsletters for which I have been responsible, a page has been set aside to record the activities of the Hyde Park Place Estate Charity. Rather than follow this somewhat predictable pattern one final time, it seemed rather more interesting to try and place the current work of the Charity in its historical context.

The Parish of St George has never just been about ‘church’. From the outset, as a Civil as well as an Ecclesiastical Parish it has been deeply involved with the lives and wellbeing of the people who have lived and worked in this part of West London. The List of Benefactions produced by my predecessor in 1885 (see page 9) illustrates the range of support available - from General Steuart’s well-known championing of education to Mrs Nasmyth’s provision of relief for the deserving poor (with a strong bias in favour of married persons, widows and widowers!). We see too Mrs Wilkins, Mrs Teage and the Duchess of Gloucester anticipating the winter fuel allowance by providing for the distribution of bread and coal on St Thomas’s Day (21st December) in perpetuity and the Pest House Charity, originally set up in 1687 to benefit poor persons suffering from the plague, but in the 19th century supporting various hospitals.

These parish ‘benefactions’ continue to this day but under the banner of the Hyde Park Place Estate Charity, originally established 105 years ago by the then Rector and Churchwardens, Messrs Thickness, Trotter and Thynne.

General Steuart would surely be pleased to note from the latest list of beneficiaries that funds continue to go to St George’s and St Augustine’s Primary Schools. And the Trustees of the graphically entitled Pest House Charity would note with equal pleasure the support given to two charities for blind people as well as to those suffering from motor neurone disease and cancer.

This is surely history as it should be: rich in past achievement but with a forward momentum propelling it through the present to a future of which this and later generations at St George’s can justifiably be proud.
A
fter over 11 very active years with us, which have seen major work restoring St George’s Church, installing a new organ, and latterly bringing the Undercroft into use, Stephen Wikner will be retiring as our Administrator at the end of September. Very kindly he has kept me up to date with his thinking and plans and has given plenty of notice of his intention to hand over to a new pair of hands. I am personally most grateful to him and aware that like me, there will be many people, groups and organisations involved with St George’s (and the Grosvenor Chapel) who will miss him greatly. The good news is that from time to time we shall continue to see him, as there are projects and plans in advance of our Tercentenary where his involvement and contribution will be most helpful and useful.

Stephen’s various jobs throughout his career made him wonderfully suitable for his time with us. As a young man he was a professional violinist, and then worked around the corner in Conduit Street where the London office of the music department of OUP was based, and one of our former Organists (Director of Music) Christopher Morris was his boss. William Walton was just one of the many composers whom Stephen looked after. It is only recently that I have made the pilgrimage to Ischia to see Lady Walton’s wonderful garden, even though my father lived and worked in Naples during the 1970s, and it was a delight to hear from Stephen about his own visits to discuss arrangements for the great man’s 75th and 80th birthday celebrations. He then went on to run a number of orchestras and ensembles - both here in the UK (London Mozart Players) and in South Africa in Johannesburg, Pretoria and Durban. In 1994 he played a significant role in the arrangements for Nelson Mandela’s inauguration as president.

But Stephen was not only to have such a wonderful musical pedigree, which has helped enormously with the liaison/links with the various groups who use St George’s for concerts. For some years he was Bursar at Ely Cathedral and brought to us a wealth of experience in church administration.

There will be a farewell drink with Stephen to thank him after the Sung Eucharist at Michaelmas (on Sunday 29th September).

Flowers

We are fortunate at St George’s to be able to worship in such a beautiful and well-proportioned and restored building which needs little in terms of extra adornment. Those weddings and funerals and memorial services that call for flowers to enhance the church are the more successful by not overwhelming the space. I call to mind a comment that might have come from the pages of a Mapp and Lucia novel... at a party where two grand dames of neighbouring churches not far from Sloane Square and Pimlico were competing for the attention of several young curates, having been part of a Mission Team. O what lovely jewellery you have Lorna - and how very clever of you to wear it all at once!

My training incumbent (that is the Vicar who trained me as a curate in Portsmouth) always would ask for the Hymn The Happy Birds Te Deum sing - ‘tis Mary’s month of May on the first Sunday of that month. This time of flowering and blossoming is dedicated to Mary, the Flower of flowers, as she was called by Chaucer. And then later on in June for the Feast of Corpus Christi, flowers and petals are scattered in great Processions of the Blessed Sacrament both in church and through the streets.

Certain flowers, plants and trees from the scriptures were adopted by the Church Fathers, and incorporated in the Liturgy, as specific symbols of Mary’s Conception, such as the Blossoming Stem of Jesse from Isaiah’s prophecy of the Virgin Birth of the Messiah. Also Rose Plant, Lily Among Thorns, Exalted Cedar, and Fruitful Olive Tree, from the Wisdom tradition.

There is an Annunciation with Flower Symbols from a 16th-century French Book of Hours - which exhibits a panel of individual symbolical flowers beneath a miniature painting of the Virgin Mary with the announcing Archangel Gabriel, a vase of white Annunciation Lilies, and the descending dove of the Holy Spirit. Among these flowers are those which symbolise the purity of Mary:

White Lily - Annunciation Lily, symbol of Mary’s purity.

Impatiens - Our Lady’s Earrings, symbolic of the ears of Mary who heard the word of God and kept it.

Violet - symbol of Mary’s humility regarded by the Lord.

Lady-Slipper - Our Lady’s Slipper, symbol of Mary’s trip to visit Elizabeth in the hill country.

Thistle-Down - another Visitation symbol

Rose - symbol of the Blessed Virgin of prophecy, the Rose plant bearing the flower, Christ.

Daisy - Mary’s Flower of God
Flower Rota

There are a number of major Festivals on which it would be good to decorate St George’s modestly with flowers, and to this end Anne Barnes has very kindly offered to gather a group of volunteers from the congregation who would like to be involved in joining a rota. We would aim for between about 8 to 10 Sundays and Major Festivals per annum to start with and see how we get on. If you would like to help could you please contact Richard or Jake by email (details on the back page) and they will then pass on your contact details to Anne.


Baptism Renewal Sunday - Sunday 15th September, followed by a reception.

Sunday 29th September (Michaelmas) - reception after the Service to thank Stephen Wikner.

Harvest Festival - Sunday 6th October.

Periwinkle - Virgin Flower, emblem of the Blessed Virgin.

Columbine - symbol of the dove of the Holy Spirit.

Pansy - Trinity Flower, symbol of the Trinity.

Strawberry - Fruitful Virgin, in flower and fruit at the same time.

In the English countryside the wild arum, with leaf-like spathe and rod-like pistil, was seen as a Virgin and Child symbol and is commonly known to this day as Lady-Lords.

The Flowering Stem of Jesse (grape vine) - symbol of the virgin birth - was extended to the blooming rose, as in the Christmas carol, *Lo how a Rose e’re Blooming*. Other flowers of the Nativity include Star of Bethlehem - Our Lady's Bedstraw - which, according to old legend, acquired its golden colour when the new-born Jesus was laid on it in the manger - and Our Lady's Milkdrops, also from legend and anticipating the Nursing Madonna in art.

The doctrine of Mary's Virginity, defined in the 12th century, was seen to be symbolised in the garden by the strawberry - in flower and fruit at the same time.
Mayfair Organ Concerts

A weekly series of lunchtime organ concerts now in its seventh year at St George’s, Hanover Square & the Grosvenor Chapel.
Every Tuesday 1.10-1.50pm
Free admission — retiring collection

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<th>Date</th>
<th>Venue</th>
<th>Performer</th>
<th>Location</th>
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<tr>
<td>July 2</td>
<td>Grosvenor Chapel</td>
<td>Gordon Stewart (Huddersfield Town Hall)</td>
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<td>July 9</td>
<td>St George’s</td>
<td>Jeremiah Stephenson (All Saints, Margaret Street)</td>
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<td>July 16</td>
<td>Grosvenor Chapel</td>
<td>Zsombor Tóth-Vajna (Budapest)</td>
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<td>July 23</td>
<td>St George’s</td>
<td>Ian Hockley (Royal Oman Symphony Orchestra)</td>
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<td>July 30</td>
<td>Grosvenor Chapel</td>
<td>Wyatt Smith (organ) with Tracelyn Gesteland (mezzo-soprano)</td>
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<td>August 6</td>
<td>St George’s</td>
<td>Jeremy Lloyd (Rochester Cathedral)</td>
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<td>August 13</td>
<td>Grosvenor Chapel</td>
<td>Andrew Benson-Wilson (Basingstoke)</td>
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<td>August 20</td>
<td>St George’s</td>
<td>Relf Clark (Didcot)</td>
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<td>August 27</td>
<td>Grosvenor Chapel</td>
<td>Kai Krakenberg (Husum, Germany)</td>
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<td>September 3</td>
<td>St George’s</td>
<td>Richard Hobson (Grosvenor Chapel)</td>
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<td>September 10</td>
<td>Grosvenor Chapel</td>
<td>Mike Overend (Horsham Parish Church)</td>
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<td>September 17</td>
<td>St George’s</td>
<td>Alexander Knight (St Mary Magdalene, Richmond)</td>
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<td>September 24</td>
<td>Grosvenor Chapel</td>
<td>Jonathan Gregory (London)</td>
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<td>October 1</td>
<td>St George’s</td>
<td>Zsombor Tóth-Vajna (Budapest)</td>
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<td>October 8</td>
<td>Grosvenor Chapel</td>
<td>Richard Hobson (Grosvenor Chapel)</td>
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<td>October 15</td>
<td>St George’s</td>
<td>Travis Baker (St Mary’s, Putney)</td>
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<td>October 22</td>
<td>Grosvenor Chapel</td>
<td>João Santos (Leiria Cathedral, Portugal)</td>
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<td>October 29</td>
<td>St George’s</td>
<td>Simon Williams (St George’s)</td>
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## Services at St George’s July—October 2019

<table>
<thead>
<tr>
<th>Date</th>
<th>Service Details</th>
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<tr>
<td><strong>Monday 1st July</strong></td>
<td>12.10pm Midday Prayer</td>
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<td><strong>Tuesday 2nd July</strong></td>
<td>12.10pm Midday Prayer</td>
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<td><strong>Wednesday 3rd July</strong></td>
<td>12.10pm Midday Prayer 5.45pm Holy Communion</td>
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<td><strong>Thursday 4th July</strong></td>
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<td><strong>Friday 5th July</strong></td>
<td>1.10pm Holy Communion</td>
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<td><strong>Sunday 7th July</strong></td>
<td><strong>Third Sunday after Trinity</strong></td>
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<td></td>
<td>8.30am Holy Communion BCP (said)</td>
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<td></td>
<td>11.00am Sung Eucharist</td>
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<td></td>
<td>Celebrant &amp; Preacher: The Rector</td>
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<td></td>
<td><strong>Mass in E flat (Rheinberger)</strong></td>
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<td><strong>Panis angelicus (Franck)</strong></td>
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<td><strong>Paean (Howells)</strong></td>
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<td>11.00am Sung Eucharist</td>
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<td>Renewal of Marriage Vows</td>
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<td>Celebrant: The Rector</td>
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<td>Preacher: The Ven Luke Miller</td>
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<td></td>
<td>Missa Brevis in C</td>
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<td>'Spatzenmesse' (Mozart)</td>
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<td><em>Set me as a seal upon thy heart</em> (Walton)</td>
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<td><em>Hornpipe from Watermusic</em> (Handel)</td>
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<td><strong>Sunday 21st July</strong></td>
<td><strong>Fifth Sunday after Trinity &amp; St Mary Magdalene</strong></td>
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<td><strong>Communion Service in A (Stanford)</strong></td>
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<td><strong>When Mary through the garden went (Stanford)</strong></td>
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<td><strong>Postlude in G minor (Stanford)</strong></td>
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<td><strong>Monday 22nd July</strong></td>
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<td><strong>Thursday 25th July</strong></td>
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<td><strong>Friday 26th July</strong></td>
<td>St Anne, Mother of the Blessed Virgin Mary</td>
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<td>1.10pm Holy Communion</td>
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<td><strong>Sunday 28th July</strong></td>
<td><strong>Sixth Sunday after Trinity</strong></td>
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<td>8.30am Holy Communion BCP (said)</td>
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<td>Preacher: The Revd Dr Alan McCormack</td>
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<td></td>
<td><strong>Missa Aeterna Christi Munera (Palestrina)</strong></td>
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<td><strong>Sicut cervus (Palestrina)</strong></td>
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<td><strong>Fugue sur le Trompette (Couperin)</strong></td>
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<td><strong>Wednesday 31st July</strong></td>
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<td><strong>Thursday 1st August</strong></td>
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<td><strong>Sunday 11th August</strong></td>
<td><strong>Eighth Sunday after Trinity</strong></td>
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<td>Celebrant &amp; Preacher: The Rector</td>
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<td><strong>Mass for four voices (Byrd)</strong></td>
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<td></td>
<td><strong>Ave verum corpus (Byrd)</strong></td>
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<td><strong>Twelve Organ Pieces: No 3 (William Herschel)</strong></td>
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<td><strong>Friday 16th August</strong></td>
<td>1.10pm Holy Communion</td>
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Sunday 18th August
Ninth Sunday after Trinity
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist
Celebrant: The Rector
Preacher: The Revd Dr Alan McCormack
Communion Service in B flat (Stanford)
Beati quorum via (Stanford)
Prelude on Song 22 (Stanford)

Monday 19th August
12.10pm Midday Prayer

Tuesday 20th August
12.10pm Midday Prayer

Wednesday 21st August
12.10pm Midday Prayer
No 5.45pm service

Thursday 22nd August
12.10pm Midday Prayer

Friday 23rd August
St Batholomew, the Apostle (transferred)
1.10pm Holy Communion

Sunday 25th August
Tenth Sunday after Trinity
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist
Celebrant: The Rector
Preacher: The Revd Dr Alan McCormack
Short Service (Batten)
O sing joyfully (Batten)
Praeludium in D (Buxtehude)

Monday 26th August
Church closed: no services

Tuesday 27th August
12.10pm Midday Prayer

Wednesday 28th August
12.10pm Midday Prayer
No 5.45pm service

Thursday 29th August
12.10pm Midday Prayer

Friday 30th August
1.10pm Holy Communion

Sunday 1st September
Eleventh Sunday after Trinity
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist
Celebrant & Preacher: The Rector
Missa Brevis in D minor (Mozart)
Laudate Dominum (Mozart)
Sonata No 6/i - Fuga (Mendelssohn)

Monday 2nd September
12.10pm Midday Prayer

Tuesday 3rd September
12.10pm Midday Prayer

Wednesday 4th September
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 5th September
12.10pm Midday Prayer

Friday 6th September
1.10pm Holy Communion

Sunday 8th September
Twelfth Sunday after Trinity
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist
Celebrant: The Rector
Preacher: The Revd Dr Alan McCormack
Missa Brevis (Walton)
O for a closer walk with God (Stanford)
Prelude Set 1 No 1 ‘Lo the poor crieth’ (Howells)

Monday 9th September
12.10pm Midday Prayer

Tuesday 10th September
12.10pm Midday Prayer

Wednesday 11th September
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 12th September
12.10pm Midday Prayer

Friday 13th September
1.10pm Holy Communion

Sunday 15th September
Thirteenth Sunday after Trinity
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist
Celebrant & Preacher: The Rector
Missa sine nomine (Hassler)
Comes, Holy Ghost (Attwood)
Praeludium in C (Buxtehude)

Monday 16th September
12.10pm Midday Prayer

Tuesday 17th September
12.10pm Midday Prayer

Wednesday 18th September
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 19th September
12.10pm Midday Prayer

Friday 20th September
1.10pm Holy Communion

Sunday 22nd September
Fourteenth Sunday after Trinity
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist & Renewal of Baptismal Vows
Celebrant & Preacher: The Rector
Missa Brevis (Kelly)
Justorum animae (Byrd)
Second Suite: Final (Boëllmann)

Monday 23rd September
12.10pm Midday Prayer

Tuesday 24th September
12.10pm Midday Prayer

Wednesday 25th September
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 26th September
12.10pm Midday Prayer

Friday 27th September
1.10pm Holy Communion

Sunday 29th September
St Michael & All Angels
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist
Celebrant: The Rector
Preacher: The Revd Dr Alan McCormack
Mass In F Sharp minor (Widor)
Factum est silentium (Dering)
Toccata (Gigout)

Monday 30th September
12.10pm Midday Prayer

Tuesday 1st October
12.10pm Midday Prayer

Wednesday 2nd October
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 3rd October
12.10pm Midday Prayer

Friday 4th October
1.10pm Holy Communion

Sunday 6th October
Sixteenth Sunday after Trinity
Harvest Festival
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist
Celebrant: The Rector
Preacher: The Revd Dr Alan McCormack
Missa Ego flos campi (Padilla)
Cantate Domino (Monteverdi)
Prelude in G major BWV 541/1 (Bach)

Monday 7th October
12.10pm Midday Prayer

Tuesday 8th October
12.10pm Midday Prayer

Wednesday 9th October
St Denys, Bishop of Paris, Martyr c 250
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 10th October
12.10pm Midday Prayer

Friday 11th October
1.10pm Holy Communion

Sunday 13th October
Seventeenth Sunday after Trinity
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist
Celebrant & Preacher: Canon Alistair Macdonald-Radcliff
Missa Istae confessor (Palestrina)
Panis angelicus (Dering)
Vigilia (Martini)

Monday 14th October
8.45am Morning Calm
12.10pm Midday Prayer

Tuesday 15th October
8.45am Morning Calm
12.10pm Midday Prayer

Wednesday 16th October
8.45am Morning Calm
12.10pm Midday Prayer
5.45pm Holy Communion
Thursday 17\textsuperscript{th} October
8.45am Morning Calm
12.10pm Midday Prayer

Friday 18\textsuperscript{th} October
St Luke, the Evangelist
8.45am Morning Calm
1.10pm Holy Communion

Sunday 20\textsuperscript{th} October
Eighteenth Sunday after Trinity
Prisons Sunday
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist
Celebrant: The Rector
Preachers: The Prisons Mission Team
Missa Brevis (Grayston Ives)
Nobody knows the trouble I’ve seen (trad arr Tippett)
Tema met varieties (Andriessen)

Monday 21\textsuperscript{st} October
8.45am Morning Calm
12.10pm Midday Prayer

Tuesday 22\textsuperscript{nd} October
8.45am Morning Calm
12.10pm Midday Prayer

Wednesday 23\textsuperscript{rd} October
8.45am Morning Calm
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 24\textsuperscript{th} October
8.45am Morning Calm
12.10pm Midday Prayer

Friday 25\textsuperscript{th} October
St Luke, the Evangelist
8.45am Morning Calm
1.10pm Holy Communion

Sunday 27\textsuperscript{th} October
Nineteenth Sunday after Trinity
8.30am Holy Communion BCP (said)
11.00am Sung Eucharist & Royal Society of St George Parade Service
Celebrant: The Rector
Preacher: The Revd Dr Alan McCormack
Communion Service in F (Darke)
O salutaris hostia (Howells)
Crown Imperial (Walton)

Monday 28\textsuperscript{st} October
Ss Simon & Jude, Apostles
8.45am Morning Calm
12.10pm Midday Prayer

Tuesday 29\textsuperscript{th} October
8.45am Morning Calm
12.10pm Midday Prayer

Wednesday 30\textsuperscript{th} October
8.45am Morning Calm
12.10pm Midday Prayer
5.45pm Holy Communion

Thursday 31\textsuperscript{st} October
8.45am Morning Calm
12.10pm Midday Prayer

\begin{quote}
Mrs. MARY WILKINS AND Mrs. TEAGE—1771 & 1774.

1. Mrs. Mary Wilkins, in 1771, left the sum of £50, the interest of which was to be used for the benefit of poor persons in the Parish not receiving relief.

2. The sum of one hundred pounds was left by will by Mrs. Teage, in the year 1774, to the Minister and Churchwardens of the Parish for the time being, to be placed out at interest upon real security, or in the public funds, or in the purchase of lands or hereditaments, and the interest or produce, to be from time to time applied by the Minister and Churchwardens, and their successors, in the purchase of bread and coals, to be distributed by them to the poor of the Parish on every St. Thomas’s Day for ever.

£160 Consols have been purchased with these two Charities, and produce together £4 16s. per annum.

H.R.H. the Duchess of Gloucester, by will, dated 29th January, 1857 (proved in the same year), left a sum of money for the benefit of poor persons in this Parish, and a like sum for the benefit of the poor residing in the vicinity of Grosvenor Chapel.

3. £253 17s. 7d. Consols, produce £7 12s. 4d. per annum.
4. £253 17s. 7d. Consols, produce £7 12s. 4d. per annum.

With regard to the distribution of Nos. 1, 2, and 3, the Board of Charity Commissioners for England and Wales, on the 13th of July, 1880, ordered that “the net income of the said Charities shall be applied by the said Trustees in providing coal for the poor of the said Parish. The recipients of such coal shall be those persons who shall be subscribers to the Coal Club in the said Parish.”

With regard to No. 4, the Board, on the 28th October, 1873, made an order, appointing the Rector and Churchwardens, and their respective successors, Trustees, during the tenure of their several offices, to administer the Charity. The Board directed the dividends accruing to be applied for the benefit of such poor people residing in the Parish, with preference to those who reside in the vicinity of Grosvenor Chapel. In case any ecclesiastical district shall be hereafter assigned to the said Chapel, the income of the Charity is to be applied for the benefit of the resident poor of such district.
\end{quote}
ne of the unexpected ben-

One of the unexpected ben-

efits of opening up the Un-
dercroft at St George’s has

One of the unexpected ben-

been that at long last the

curch has somewhere on site

One of the unexpected ben-

where it can store things it would

One of the unexpected ben-

like to keep but which it would

One of the unexpected ben-

prefer not to send to the West-

One of the unexpected ben-

minster City Archive where its

One of the unexpected ben-

historic records are housed.

The old storage area in the boiler

The old storage area in the boiler

room was never satisfactory and

room was never satisfactory and

once it was absorbed by the new

once it was absorbed by the new

Undercroft, identifying an alterna-

Undercroft, identifying an alterna-
tive space became essential. High

tive space became essential. High

above and to the west of the or-

gan case was a chamber running

gan case was a chamber running

the full width of the church hous-

the full width of the church hous-
ingen the blower and wind trunking

ngen the blower and wind trunking

of the Hope Jones organ of

of the Hope Jones organ of

1894/96. This equipment had re-

1894/96. This equipment had re-

mained in place unused for de-

mained in place unused for de-

cades because it was considered

cades because it was considered

too bulky to be removed - until

too bulky to be removed - until

recently. Needs must and St

recently. Needs must and St

George’s now boasts its own Ar-

George’s now boasts its own Ar-

chive Room.

chive Room.

Among the things we can now

Among the things we can now

store - and view - properly are a

store - and view - properly are a

number of paintings, illustrations

number of paintings, illustrations

and prints. Sadly, these include no

and prints. Sadly, these include no

Rembrandts but among them are

Rembrandts but among them are

items of considerable local inter-

items of considerable local inter-

est, notably a delightful poly-

est, notably a delightful poly-

chrome statue of St Michael, pre-

chrome statue of St Michael, pre-

sumably (in this context) masquer-

sumably (in this context) masquer-

ading as St George, an oil paint-

ading as St George, an oil paint-
ing of the East End stained glass in

ing of the East End stained glass in

its original gothic windows and

its original gothic windows and

what is best categorised as a post-

what is best categorised as a post-

er, illustrated on the opposite

er, illustrated on the opposite

page.

page.

This is the work of the present

This is the work of the present

writer’s predecessor as Vestry

writer’s predecessor as Vestry

Clerk, J. H. Smith, and is dated

Clerk, J. H. Smith, and is dated

October 1885. It details the

October 1885. It details the

benefactions of nine individu-

benefactions of nine individu-

als, groups of individuals or

als, groups of individuals or

institutions, some dating from

institutions, some dating from

before St George’s was built,

before St George’s was built,

that were administered by the

that were administered by the

Rector, Churchwardens and

Rector, Churchwardens and

Vestry of the sprawling civil

Vestry of the sprawling civil

and ecclesiastical empire that

and ecclesiastical empire that

at the time still covered 1,100

at the time still covered 1,100

acres of London bounded by

acres of London bounded by

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Oxford Street, the Thames,

Regent Street and the Serpen-

Regent Street and the Serpen-
tine although by then the ec-
tine although by then the ec-
clesiastical parish had already

clesiastical parish had already

begun to shrink.

begun to shrink.

One can but speculate as to Mr

One can but speculate as to Mr

Smith’s motives for assembling

Smith’s motives for assembling

such a list. Little of the infor-

such a list. Little of the infor-
mation it gives was new, but it

mation it gives was new, but it
does serve to illustrate that

does serve to illustrate that

from the outset, St George’s was

from the outset, St George’s was

engaged in a lot more than the

engaged in a lot more than the

spiritual welfare of those living

spiritual welfare of those living

and working within the parish

and working within the parish

boundary.

boundary.

And that work continues today

And that work continues today

long after the responsibilities of

long after the responsibilities of

the civil parish passed into

the civil parish passed into

other hands at the turn of the

other hands at the turn of the

20th century and the civil par-

20th century and the civil par-

ish itself was abolished in

ish itself was abolished in

1922. Interestingly though, the

1922. Interestingly though, the
civil parish’s most notable

civil parish’s most notable

manifestation, the parliamen-

manifestation, the parliamen-
tary constituency of St George

tary constituency of St George

Hanover Square (renamed

Hanover Square (renamed

Westminster St George’s in

Westminster St George’s in

1918) survived until 1950.

1918) survived until 1950.

The Hyde Park Place Estate

The Hyde Park Place Estate

Charity (HPPEC) was set up

Charity (HPPEC) was set up

under a Scheme dated 7th

under a Scheme dated 7th

May 1914 to administer funds gen-

May 1914 to administer funds gen-
erated by properties in Hyde

erated by properties in Hyde

Park Place and Hyde Park Ter-

Park Place and Hyde Park Ter-
race off Bayswater Road. Its

race off Bayswater Road. Its

original purpose was threefold:

original purpose was threefold:
to provide the means by which

to provide the means by which

the Rector and Churchwardens

the Rector and Churchwardens

of St George’s Church, Hanover

of St George’s Church, Hanover

Square might maintain the

Square might maintain the

disused Parish Burial Ground

disused Parish Burial Ground

and its chapel ‘in a fit and

and its chapel ‘in a fit and

proper condition’ and to divide

proper condition’ and to divide

any residual income equally

any residual income equally

between an Ecclesiastical

between an Ecclesiastical

Charity and a Civil Charity.

Charity and a Civil Charity.

With the subsequent sale of

With the subsequent sale of

the burial ground, after the St

the burial ground, after the St

George Hanover Square Burial

George Hanover Square Burial

Ground Act of 1964 was passed

Ground Act of 1964 was passed

to remove previous building

to remove previous building

restrictions, only the latter two

restrictions, only the latter two

functions remain.

functions remain.

The position of the Charity was

The position of the Charity was

further enhanced when, with the

further enhanced when, with the

agreement of the Charity

agreement of the Charity

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Commission, a decision was

made a decade ago to bring a

made a decade ago to bring a

significant number of smaller

significant number of smaller

charities falling under the trust-

charities falling under the trust-

eeship of the Rector and

eeship of the Rector and

Churchwardens, including eight

Churchwardens, including eight

of the nine listed by J H Smith,

of the nine listed by J H Smith,

under the HPPEC umbrella.

under the HPPEC umbrella.

The Trustees of the HPPEC

The Trustees of the HPPEC

Ecclesiastical Charity now

Ecclesiical Charity now

meet twice a year, when they

meet twice a year, when they

make discretionary grants for:

make discretionary grants for:

- clergy working in the His-

- clergy working in the His-
toric Parish of St. George’s

-toric Parish of St. George’s

Hanover Square;

Hanover Square;

- the preservation and

- the preservation and

maintenance of the fabric of

maintenance of the fabric of

churches in the Historic Parish;

churches in the Historic Parish;

- any other ecclesiastical

- any other ecclesiastical

purpose within the Historic

purpose within the Historic

Parish.

Parish.

The Civil Charity was estab-
The Civil Charity was estab-
lished to assist and benefit the
lished to assist and benefit the
residents of Westminster, spe-
residents of Westminster, spe-
cifically to alleviate poverty,
cifically to alleviate poverty,
assist the elderly and help fund
assist the elderly and help fund
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need-based social action more
generally in the community.
generally in the community.

The Charity operates two grant
The Charity operates two grant
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schemes: a organisational
scheme - making block grants
scheme - making block grants
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of between £500 and £5,000 to
charitable organisations work-
charitable organisations work-
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ing in Westminster in response
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to detailed applications consid-
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ered at formal quarterly meet-
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ings; and a small grants
scheme - making grants in the
scheme - making grants in the
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region of £50 - £200 for indi-
viduals, through formal re-
viduals, through formal re-
quests from recognised social
quests from recognised social
welfare organisations which is
welfare organisations which is
operated on rolling assessment
operated on rolling assessment
basis.
basis.

It is the Trustees’ policy to
It is the Trustees’ policy to
award grants only for the di-
award grants only for the di-
rect benefit of Westminster
rect benefit of Westminster
residents permanently resident
residents permanently resident
in the UK.
Saint George, A LIST OF BENEFACTIONS.

LYNCH'S ESTATE CHARITY.—1592.
The Vestry are interested, as far as the portion of the reward of his lying and producing the rents and profits of certain lands at Kilburn and St. Marylebone, which were left by John Lynch, one of the Founder's School, towards the repair of the road from Edgeware to London, and the maintenance of poor children being duly paid annually to the Edgeware Highway Board by the Keeper and Governor of Harrow School, in accordance with the will of the donor.

GEORGE STUART'S CHARITY.—MAY 1728.
By will dated 25th May, 1728, General Sturt left the sum of £3,000, Irish currency, in the hands of Trustees, for the benefit of the Parish of St. George, Hanover-square; the said title of Hanover-square, and an Endowed School erected therein. This School is now carried on by a Board of Managers, in connexion with the Subscription School of the Parish of St. George, Hanover-square, in South-street, under an arrangement sanctioned by the Court of Chancery.

MARY WILKINS AND MRS. TRAGÉ.—1771 & 1774.
1. Mrs. Mary Wilkins, in 1771, left the sum of £40, the interest of which was to be used for the benefit of poor children having their education maintained.
2. The sum of one hundred pounds was left by will by Mrs. Tragé, in the year 1774, to the Master and Scholars of the Girls' School, who were to be, placed out at interest upon real security, or in the public funds, or in the purchase of lands or buildings, and the interest or produce to be from time to time applied by the Master and Scholars towards the maintenance of the School, and their successors, in the purchase of bonds and stocks, to be distributed by them to the poor of the said Parish, the sum of £400.
3. £460 Coals were purchased with these two Charities, and produced together for 43½ years.

H.B.R. The Duchess of Gloucester, by will, dated 20th January, 1757, proved in the year 1762, left the sum of £40, the interest of which was to be used for the benefit of the poor residing in the vicinity of Government Chapel.

SAMARITAN FUND.—1862.
In the year 1862 the sum of £400 was left, by Lady Emily to the poor of the Parish. The sum having been handed over to the Rector of the Parish, by the Deed of Trust, they, under the authority of the 13th section of "The Parish Fund Act" (7 Geo. IV., cap. 129), on the 21st May, 1862, resolved—

1. That a book be provided, entitled the Samaritan Fund Book, in which the amount should be entered, that the money be kept in the Clerk's safe at all times, and be paid over as the same becomes owing, for the time being, to the poor of the Parish.

The Trustee and the Trustees shall have power to take the oath appertaining to the Clerk of the said Trustee, to the Clerk of the Parish Fund, and to the Clerk of the Parish of St. George, Hanover-square, for the benefit of £400:

Subsequently the Board further resolved—

That the book be placed in the Vestry of St. George, Hanover-square, and that the Clerk of the Parish be appointed Secretary, and hold the said book, and enter therein all sums received by him asoffsicer in relation to the said Trust.

Upon the formation of St. George's Union, the Fund was handed over to the Trustees, for the Endowment of a poor Collector for the Parish of St. George, and the recommendation of the Board of Guardians of St. George's Union.

TRINITY CHAPEL SITE CHARITY.—1864.
This Charity consists of the income derived from three houses in Caxton Street, which are let at a total rent of £350 per annum, and of a present capital sum of £4,184 Consolidated 3 per Cent. Annuities. It is administered by ten Trustees. The Rector of St. George's, the Vicar of the Ward of the Martin-luther-fields, for the time being are ex-officio Trustees. Of the remaining eight Trustees, seven are appointed by the Vestry of St. George's and one by the Parish of St. Martin-luther-fields.

The share of St. George's Parish is four-fifths of the net amount of annual rents, after payment of general rate, dues for renewals, and expenses; and the whole of the income derived from the capital sum, being invested in shares, is paid annually to St. Martin-luther-fields of £430 per annum, until the amount due to the Parish for this Share of parish revenues and back rent is made up.

By order of the Court of Chancery, the whole of the shares of the Charity is to be held in the sum of £2,976, 10s. 4d. the semi-annual sum due to be applied to the purchase of a New Vestry Room, at the rate of £1,069, 15s. 2d. per annum, for the use of the Vestry of St. George's, Hanover-square, for the use of £1,069, 15s. 2d. on the Second Sunday of each month, for the use of £1,069, 15s. 2d. in admission of any of the students of St. George's, Hanover-square.

The said semi-annual sum is to be applied to the purchase of a New Vestry Room, at the rate of £1,069, 15s. 2d. per annum, for the use of the Vestry of St. George's, Hanover-square, for the use of £1,069, 15s. 2d. on the Second Sunday of each month, for the use of £1,069, 15s. 2d. in admission of any of the students of St. George's, Hanover-square.

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RECENT MEETINGS

At their meetings on 27th February and 5th June 2019, the Civil Trustees awarded grants totalling £124,115 to the following organisations working in the City of Westminster:

St Andrew’s Club
Zacchaeus 2000 Trust
Coram Beanstalk
St John’s Wood Adventure Playground
Blind in Business
All Souls Clubhouse
Macmillan Cancer Support
Shelter
Mosaic Community Trust
St Mungo’s
London Music Fund
Westminster Befriend a Family
St John’s Hyde Park
St Augustine’s CE Primary School
The Prince’s Trust
Westbourne Park Family Centre
Encouragement Through the Arts and Talking
Motor Neurone Disease Association
South Westminster Community Festival
Central London Samaritans
The Avenues Youth Project
The Royal National College for the Blind
Future Frontiers
The Passage
Westminster Boating Base
St George’s Hanover Square - ‘Morning Calm’
St George’s School
SGHS - Coupon Scheme for the Homeless

The next meeting of the Civil Trustees will be on Wednesday 18th September (deadline: Monday 2nd September). A further meeting will be held on Wednesday 27th November (deadline: Monday 11th November).

At a meeting of the Ecclesiastical Trustees on Sunday 2nd June 2019 a total of £76,005 was awarded in grants for the benefit of the churches and clergy based in the original historic parish of St George’s Hanover Square. The next meeting will be held on Sunday 3rd November 2019.

The Chairman of the Fabric Committee at work
Parish of St George
Hanover Square
Parish officers & committees
2019/20

Parochial Church Council

Ex-Officio Members

The Rector, St George’s
Priest-in-Charge Grosvenor Chapel
Assistant Priest, St George’s
Assistant Priest, Grosvenor Chapel
The Church Wardens
Grosvenor Chapel Wardens
Deanery Synod Representatives

The Revd Roderick Leece
The Revd Dr Richard Fermer
The Revd Dr Alan McCormack
The Revd Dr Alan Piggot
Mr M A Hewitt, Mr G E Barnes
Mrs Denise Scots-Knight & Mr Philip Eyre
Ms Mura Blackburn & Ms Janet St John-Austen (Chapel),
Mrs Diana Dennis, Ms K Belton, & Mrs A Mather (SGHS)

Elected Members

PCC Members representing St George’s Church

Mrs E Adair
Mr G Bingham
Mr A Milward
Mr C Stephens

Miss P Atekpe
Mr A Jones
Mr S J Munro

Mr W M C Beckett
Mrs S Jackson-Stevens

PCC Members representing The Grosvenor Chapel

To be nominated.

PCC Officers & Committees appointed by the PCC

Secretary to the PCC:
Parish Treasurer:
Lay Vice Chairman of the PCC:
Deputy Church Wardens:
Standing Committee:
Finance & Fundraising Committee:
Fabric Committee:
Grosvenor Chapel Committee:
Safeguarding Officers:
Stewardship Records Officers:
Electoral Roll Officers:

Mr Stephen Wikner
Mr Mark Hewitt
Mr Mark Hewitt
Mrs Elizabeth Adair, Miss Pamela Atekpe, Messrs Alistair Milward &
Stewart Munro plus Mr Philip Eyre (Chapel Warden), Mrs Denise Scots-
Knight (Chapel Warden),
Rector, Church Wardens, (Treasurer), Messrs Alistair Milward & Stewart
Munro, the Priest-in-charge & the Chapel Wardens
Mr Mark Hewitt (Chairman & Treasurer), Rector, Messrs George Bingham,
Stewart Munro, John Rowland, Charles Stephens & Oliver Chubb
Mr Graham Barnes (Chairman), Rector, Mrs Elizabeth Adair & Ms Pamela
Atekpe, Messrs Andrew Jones, Alistair Milward & Charles Stephens
The Revd Dr Richard Fermer (Priest-in-charge), Mr Philip Eyre (Chapel
Warden), Mrs Denise Scots-Knight (Chapel Warden), Mrs Jennifer Eyre
(Hon Secretary), Mr Oliver Chubb (Hon Treasurer), Ms Mura Blackburn
(Deanery Synod representative), Ms Janet St John-Austen (Deanery Synod
representative), Mr Richard Hobson (Ex officio), Messrs Neil Anderson,
Nathan Bedwell & Nathaniel Campbell-Brown, Mrs Francine Coleman,
Messrs Gary Eaborne & Evan Flowers, Mrs Yoshimi Gregory & Mr Edward
Hasted
Mr Graham Barnes (SG’s Safeguarding Officer), Mrs Sarah Jackson-Stevens
(SG’s Children’s Champion), Mrs Jennifer Eyre (GC Safeguarding Officer),
Ms Virginia Allel and Ms Fumiko Sekiguchi (GC Children’s Champions)
Mr Stephen Wikner & Ms Janet St John-Austen
Mr Stephen Wikner & Ms Lorraine Fraser
Services at Grosvenor Chapel
July—October 2019

Sunday 1st September
Eleventh Sunday after Trinity
11.00 Sung Eucharist
Mozart Missa Brevis in D K194
Byrd Exsurge Domine

Sunday 8th September
Twelfth Sunday after Trinity
11.00 Sung Eucharist
Sebastián de Vivanco Missa Assumptis Jesus
Parsons Ave Maria

Sunday 15th September
Thirteenth Sunday after Trinity
11.00 Sung Eucharist
A. Scarlatti Mass for Five Voices
Purcell Lord, how long wilt thou be angry?

Sunday 22nd September
Fourteenth Sunday after Trinity
11.00 Sung Eucharist
Monteverdi Missa à 4 da Capella
Byrd Beati mundo corde

Sunday 29th September
Fifteenth Sunday after Trinity
11.00 Sung Eucharist
St Michael and All Angels
Palestrina Missa Aeterna Christi munera
Dering Factum est silentium

Sunday 6th October
Sixteenth Sunday after Trinity
Harvest Festival
11.00 Sung Eucharist
Schubert Mass in G
Jackson For the fruits of his creation

Sunday 13th October
Seventeenth Sunday after Trinity
Feast of the Dedication
11.00 Sung Eucharist
Rheinberger Missa Missae
Brahms Wie lieblich sind deine Wohnungen

Sunday 20th October
Eighteenth Sunday after Trinity
11.00 Sung Eucharist
Peeters Missa S Josephi
Ireland Greater Love

Sunday 27th October
Last Sunday after Trinity
11.00 Sung Eucharist
Rubbra St Dominic Mass
Monteverdi Adoramus te, Christ

Sunday 7th July
Third Sunday after Trinity
11.00 Sung Eucharist
Juan Esquivel Missa Ave Virgo Sanctissima
Purcell I was glad
Clerambault Dialogue

Sunday 14th July
Fourth Sunday after Trinity
11.00 Sung Eucharist
Haydn Missa Sancti Johannis de Deo
Mozart Ave verum corpus
Frescobaldi Canzona Quarta

Sunday 21st July
Fifth Sunday after Trinity
11.00 Sung Eucharist
Anthony Caesar Missa Capella Regalis
Chilcott Be thou my vision
Jacob Festal Flourish

Sunday 28th July
Sixth Sunday after Trinity
11.00 Sung Eucharist
Rheinberger Mass in E
Rossini O salutaris hostia
Bach Toccata in D minor
BWV 565

Sunday 4th August
Seventh Sunday after Trinity
11.00 Sung Eucharist
with cantor and organ

Sunday 11th August
Eighth Sunday after Trinity
11.00 Sung Eucharist
with cantor and organ

Sunday 18th August
Ninth Sunday after Trinity
11.00 Sung Eucharist
with cantor and organ

Sunday 25th August
Tenth Sunday after Trinity
11.00 Sung Eucharist
with cantor and organ
A member of our congregation recently complained that Prisons Mission Volunteers seem to use the word ‘crisis’ too readily. Surely, he said, the prisons are not really that bad and anyway, they shouldn’t be like holiday camps. Well, they are not all bad. Some very good and caring staff do excellent work with vulnerable and troubled inmates and often work in very difficult circumstances. Indeed, Bronzefield prison has recently gained an unusually positive report and our Prisons Mission Volunteers are very impressed by much of what they see and are involved with there. Unfortunately, this is one of a very small minority. Most prisons are dirty, foul-smelling, unsafe, understaffed, overcrowded and largely unfit for the purpose of encouraging, enabling and supporting damaged inmates to begin the journey towards recovery and away from reoffending. The HM Chief Inspector of Prisons, an ex-police officer, recently invoked the ‘Urgent Notification’ process, in respect of HMP Bristol. This was done because ‘the latest in a series of disturbing inspections of the prison over the last six years’ had identified numerous significant concerns about the treatment and conditions of prisoners’. The inspection revealed that serious violence had increased, as had the rates of self-harm and most of the accommodation was ‘bleak and grubby, with too many overcrowded cells’. Purposeful activities, including work, and education, ‘were not given priority, classes were poorly attended and often cancelled, the quality of teaching was weak and too many prisoners failed to make any progress, complete their courses, or gain qualifications. Time out of cell for many prisoners was limited to around two hours each day.

On top of all this, ‘a staggering 47% of prisoners (about 80) were released every month homeless, or into temporary accommodation which did not enhance their chances of rehabilitation’. In conclusion, the Chief Inspector informed the Justice Secretary that ‘On the basis of this latest inspection, I can have no confidence that HMP Bristol will achieve coherent or sustained improvement in the future’.

If this prison stood alone, the word ‘crisis’ could surely be properly used to describe its grave failures. Unfortunately, the conditions described are widespread and evidence of this can be found in many of the reports of the HM Inspectorate of Prisons, all of which are submitted to the Justice Secretary, presented to Parliament and published for members of the public to read.

Measured against the scale of this crisis, the volume of human resources invested in the Prisons Mission by members of St George’s and other London churches, is very small indeed, but highly valued.

CHAPLAINCY TEAM AWAY-DAYS

We reported previously about an Away-Day hosted by the Prisons Mission and St Martin-in-the-Fields for the entire multi-faith Chaplaincy Team from Wormwood Scrubs prison. All 21 full and part-time members of the team found this first ever off-site meeting extremely useful, as it enabled them to reflect and plan very constructively in the very different environment.
NEW VOLUNTEERS NEEDED

Our Prisons Mission provides opportunities for Volunteers to undertake interesting, varied and challenging work in Wormwood Scrubs and Wandsworth prisons for men, as well as Bronzefield prison for women and girls. In future we expect to add Downview, another prison for women. We also assist the multi-faith Chaplaincy Team of the Immigration Removal Centre near Heathrow – a prison in all but name. The work is demanding and sometimes frustrating and requires both patience and persistence. Training and support is given by experienced Volunteers and by Chaplains. Volunteers are not expected, or allowed to fumble around. Care is taken to match the experience, skills and time availability of each potential Volunteer to the needs identified by members of the Chaplaincy Team. The Prisons Mission holds bi-monthly Review Meetings at different churches at which Volunteers exchange information and learn from each other. There are many opportunities to learn on the job and to transfer from one type of work to another in the light of experience. New Volunteers sometimes begin working in this strange and unfamiliar environment by starting with easy steps such as attending worship with inmates in the prison chapel.

Members of the congregation are not expected to make an immediate commitment to become a regular Prisons Mission Volunteer. If you are just interested, talk to me, or another of our experienced Volunteers at church so that we can discuss the prospects. Then, if you wish, we will arrange an escorted exploratory visit to one of the prisons, or the IRC. This would enable you to see behind prison walls and meet some Chaplains.

John Plummer
Coordinator
CTiW Prisons Mission
020 7272 1639

Members of the Prisons Mission and the clergy of St Martin-in-the Fields were so encouraged by this experience, that it was decided to offer a similar Away-Day to the Chaplaincy Team of Bronzefield. This is now the largest prison in Europe for women and girls, holding 550 ‘residents’ who are remanded in custody while awaiting trial or sentence, or serving short, medium or life sentences.

The second Away-Day was held on 15th May. Sarah Jane Vernon of St George’s, who volunteers regularly at Bronzefield, contributed to the event, with Rev Richard Carter, John Plummer and other volunteers. The discussions included candid exchanges of views and ideas from chaplains of different faiths. They are often so busy with the daily pressures of the job and the needs of many distressed and anxious inmates, that they seldom talk to each other about the much wider concerns of the purposes and aims of chaplaincy or learn from their diversity. The day concluded with the Managing Chaplain Rev Marcel McCarron offering Reflections at the open, informal Eucharist at the church in the evening. He made use of this time to explain the work of his team in the prison and the need for the support of regular Volunteers.

News of the value of our Away-Days has spread and the Managing Chaplain of HMP Downview has asked if we might host a similar event for them.

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THE PEST HOUSE CHARITY.—1687.

This Parish, together with the Parishes of St. Martin-in-the-Fields, St. Clement Danes, St. James, Westminster, and St. Paul, Covent Garden, are interested in this Charity, which was founded by Earl Craven in 1687. The Charity, in 1808, consisted of property at Craven-hill-gardens, Craven-hill-mews, and Craven-mews, let at rents realising £183 13s. per annum; and £15,537 cash, being the purchase-money due for premises belonging to the Charity, taken for the purposes of the Metropolitan Railway Company; and £305 7s. 8d. Bank 3 per Cent. Annuities, remaining on the credit of “Attorney-General v. Earl Craven.” The Charity was originally demised by the Earl Craven for the benefit of poor persons suffering from the plague.

A scheme for the management and regulation of the Charity, and for the application of the income thereof, was approved by orders of the Court of Chancery, on 30th May, 1864, and 19th February, 1868. Under this Scheme the Incumbents of each of the Parishes interested are, by virtue of their offices, always to be Trustees. In addition to which, Trustees have been appointed by the Charity Commissioners for England and Wales, upon the nominations of the several Vestries, in the following proportions, viz.:—St. Martin-in-the-Fields, 2; St. George, Hanover-square, 2; St. Clement Danes, 4; St. James, Westminster, 4; St. Paul, Covent Garden, 4.

One of the appointed Trustees from each Parish is to go out of office every fourth year, but shall be eligible for re-election. The duties of the Trustees, Receiver, and Clerk are laid down in the Scheme, and the application of the income is as follows, viz.:

“After providing for any costs or expenses which may from time to time be directed by any Court or authority of competent jurisdiction to be paid out of the funds of the Charity, and paying the current expenses of the management and administration of the trust, in pursuance of this Scheme, the Trustees shall, until the further order or direction of the Court of Chancery, from time to time pay three fifth parts (not exceeding £600) of the net annual income to the Treasurers or other the persons for the time being acting in the administration of the funds of King’s College Hospital in Portugal Street, Lincoln’s-inn-fields, and the remaining two fifth parts (not exceeding £400) of such net annual income to the Treasurers or other the persons for the time being acting in the administration of the funds of Charing Cross Hospital in Agar-street, Strand, such payments to be received by the said Hospitals respectively on the conditions hereinafter mentioned:—

I. The Governors of King’s College Hospital shall set apart twenty-four beds, and the Governors of Charing-cross Hospital shall set apart sixteen beds, in a convenient part or parts of their respective Hospitals, and shall receive therein such patients (herein called in-patients), being sick and otherwise qualified according to the provisions hereof, as shall be sent by the Trustees with in-patients’ orders as hereinafter provided.

II. The said Governors respectively shall also receive and supply with advice and medicine as out-patients all poor persons resident in the said several Parishes who shall be sent by the Trustees with out-patients’ orders at the customary times for the attendance of out-patients.

III. The Secretaries of the said Hospitals respectively shall give immediate notice to the Clerk of all vacancies in the number of the in-patients, and of any person being rejected as an in-patient.

IV. All in-patients requiring medical or surgical aid, and being fit cases for Hospital treatment, shall be received by both Hospitals indiscriminately, whether suffering from contagious or infectious disorders or not (small-pox alone being excepted), and shall be treated in all respects in the same manner as the other patients received into the Hospitals respectively.”

The orders for admission as in-patients, or for treatment as out-patients in the Hospitals are granted by an Order Committee consisting of five Trustees, one member of the Committee being elected from each Parish interested.

A new Scheme is to be obtained, if by the falling in of leases, or otherwise, the net income of the Charity shall exceed £1,000, or if at any time, from change of circumstances or otherwise. Her Majesty’s Attorney-General should be of opinion that further arrangements are desirable.

WILLIAM TERWIN, ESQ.—1824.

Mr. William Terwin, by will dated 2nd December, 1824, left the sum of £350 Consols to the Rector and Churchwardens, the interest of which was to purchase bread, to be distributed annually, in January, in that part of the Out Ward of the Parish called Neat House.

The sum is invested in Consols, and produces £10 10s. per annum, which is distributed by the Rector and Churchwardens.
PARISH OF ST GEORGE, HANOVER SQUARE
Charity No: 1134811

Rector: The Revd Roderick Leece

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